

INTELLECTUAL PROPERTY LAW

PATENTS, TRADEMARKS,
COPYRIGHTS, UNFAIR
COMPETITION, TRADE SECRETS,
LITIGATION, DISPUTE RESOLUTION
AND RELATED MATTERS

SALT LAKE AREA OFFICE 8180 SOUTH 700 EAST, SUITE 200 SANDY, UTAH 84070-0562 801.566.6633 801.566.0750 FAX

801.566.0750 FAX PATLAW@TNW.COM WWW.TNW.COM

U.S. MAILING ADDRESS
P.O. BOX 1219
SANDY, UTAH 84091-1219

LAS VEGAS AREA OFFICE
OF COUNSEL: NEIL J. BELLER †
7408 WEST SAHARA
LAS VEGAS, NEVADA 89 I 7
702:368.7767.
† ADMITTED IN NEVADA

VAUGHN W. NORTH
M. WAYNE WESTERN
CLIFTON W. THOMPSON
GARRON M. HOBSON
PETER M. DE JONGE
STEVE M. PERRY
WEILI CHENG, PH. D.
DAVID R. MCKINNEY, PE.
GARY P. OAKESON
DAVID W. OSBORNE
KEITH HARGROVE
DAVID L. STOTT
JASON R. JONES
REGISTERED PATENT ATTORNEYS

ERIK S. ERICKSEN, M.S.
REGISTERED PATENT AGENT

TODD B. ALDER, PH.D. JONATHAN M. BENNS, PH.D. TECHNICAL CONSULTANTS

> CALVIN E. THORPE (1938-1999)

September 24, 2002

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing and pursuant to 37 C.F.R. §§ 1.56 and 1.97 is an Information Disclosure Statement.

Enclosed also are the following designated documents, as required under 37 C.F.R. §§ 1.97 and 1.98:

- X Form PTO-1449 list of 19 references submitted for consideration.
- X Legible copies of the listed references or their relevant portions.
- All English translations of each non-English reference, if any, within the possession, custody, control or availability of anyone designated in 37 C.F.R. § 1.56(c) (see 37 C.F.R. § 1.98(c)).

The following are included within the Information Disclosure Statement if applicable and as required under 37 C.F.R. § 1.98:

Concise explanation of relevance of each reference not in English and unaccompanied by an English translation.

OCT 0 2 2002

TECHNOLOGY CENTER R3700

<del>.</del>	Statement that certain listed references not enclosed are substantially cumulative of an enclosed reference.
	Statement that certain listed references not enclosed were previously cited by or submitted to the Office in the identified prior application which is relied upon for an earlier filing date under 35 U.S.C. § 120.
	der to secure consideration of the items designated above, one or more of the

X Statement under 37 C.F.R. § 1.97(e)(1) or (2).

Check No. \_\_\_\_ in the amount of \$ (amount in § 1.17(p)) constituting the submission fee set forth in 37 C.F.R. § 1.17(p).

In the event that 37 C.F.R. § 1.97(c) applies and the Examiner is not satisfied that the Statement meets the requirements of 37 C.F.R. § 1.97(e), or in any other event remediable by a fee, please credit any over payment or charge any additional fees to Deposit Account No. 20-0100 of the undersigned.

Dated this

\_\_ day of

\_\_, 2002

Respectfully submitted,

Chifton W. Thompson Customer No. 20551

Attorney for Applicant

Registration No. 36,947

Docket No. T9355.NP

Application Ser. No. 10/066,392

THORPE NORTH & WESTERN, L.L.P.

P.O. Box 1219

Sandy, UT 84091-1219

Telephone (801) 566-6633

CWT:ja





U.S. PATENT APPLICATION NO. 10/066,392 DOCKET NO.T9355.NP

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

WALE.				
APPLICANT:	MARIETTA V. SPERRY	CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. § 1.8		
SERIAL NO.:	10/066,392	I hereby certify that this correspondence is		
FILED:	January 30, 2002	being deposited with the United States Postal Service as First Class Mail, postage prepaid, under 37 C.F.R. § 1.8 on the		
CONFIRM. NO.:	4635	date indicated below and is addressed to Assistant Commissioner of Patents,		
FOR:	EXPANDABLE SCRAPBOOKING ORGANIZER	Washington, D.C. 20231.  Cliffor W. Thompson		
ART UNIT:	3722	25 Superbor 2002		
DOCKET NO.:	T9355.NP	Date of Deposit		
. IN	FORMATION DISCLOSURE STATEMENT	UNDER 37 C.F.R. § 1.97		
Assistant Commissioner of Patents Washington, D.C. 20231  RECEIVED				
Sir:	,	OCT 0 2 2002		
	oursuant to 37 C.F.R. § 1.98(a)(1), the enclosed	TECHNOLOGY CENTER P33700 d Form PTO-1449 which contains a list of a170		
patents, publications, or other items that have come to the attention of one or more of the individuals designated				
in 37 C.F.R. § 1.56(c). Applicant respectfully submits that this Information Disclosure Statement is filed pursuant				
to:		•		
X 37 C.F.R. § 1.97 (b)(1) or (3), within three months of the filing date of the application, or before				
a first office action or	n the merits, whichever occurs last;			
37 (	C.F.R. § 1.97 (c), after a first office action on t	he merits, but before a Final Office Action or		
a Notice of Allowance, whichever occurs first, and is accompanied by either 1) a statement in accordance with 37				
C.F.R. § 1.97(e), or 2	2) the fee set forth in§1.17(p); or	•		

37 C.F.R. § 1.97 (d), after a Final Office Action or Notice of Allowance, whichever occurs first, but

on or before payment of the issue fee, and is accompanied by both 1) a statement in accordance with 37 C.F.R.

Assistant Commissioner of Patents

Page 2

September 20, 2002

 $\S 1.97(e)$ , and 2) the fee set forth in  $\S 1.17(p)$ .

While no representation is made that any of these references may be "prior art" within the meaning of that term in accordance with 35 U.S.C. §§ 102 or 103, the enclosed list of references is disclosed so as to comply with the duty of disclosure set forth in 37 C.F.R. § 1.56.

Moreover, while no representation is made that a specific search of office files or patent office records has been conducted or that no better art exists, the undersigned attorney of record believes that the references listed, together with any other references which may have been previously submitted or listed, are the closest to the claimed invention (taken in its entirety) of which the undersigned is presently aware, and no art which is closer to the claimed invention (taken in its entirety) has been knowingly withheld.

In accordance with 37 C.F.R. §§ 1.97 and 1.98, a copy of each listed reference (or relevant portion thereof) which was not previously submitted to, or cited by, the Patent Office is also enclosed.

For all listed references that are not either in the English language, or accompanied by a translation into English, a concise explanation of relevance as required under 37 C.F.R. § 1.98(a)(3) is enclosed attached to each.

Please charge any additional fees or credit any overpayment to Deposit Account No. 20-0100.

DATED this

, 20

Respectfully submitted

Clifton W. Thompson

Attorney for Applicant Registration No. 26,947

THORPE NORTH & WESTERN, L.L.P.

P.O. Box 1219

Sandy, Utah 84091-1219

Telephone (801) 566-6633

CWT:ja